CONTRACTOR'S PROPOSAL

TO THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT:

The undersigned hereby declare:

(a) That the only persons or parties interested in this proposal as principals are the following:

Name of Company (and dba if applicable): **H ¶ H General Contractors, Inc.**

Alfred Troy Hodge, President | Secretary | Treasurer
GayLynn Hodges, Vice President | Janine Diemer, Executive Officer

(If the Contractor is a corporation, give the name of the corporation and the name of its president, secretary, treasurer, and manager. If a copartnership, give the name under which the copartnership does business, and the names and addresses of all copartners. If an individual, state the name and address under which the contract is to be drawn.)

(b) That this proposal is made without collusion with any other person, firm or corporation.

(c) That he has carefully examined the location of the proposed work, and has familiarized himself with all of the physical and climatic conditions, and makes his proposal solely upon his own knowledge.

(d) That he has carefully examined the attached specifications as referred to, and the plans, and makes this proposal in accordance therewith.

(e) That, if this proposal is accepted, he will enter into a written contract with the Riverside County Flood Control and Water Conservation District, Riverside, State of California.

(f) That he proposes to enter into such contract and to accept in full payment for the work actually done thereunder the prices shown in the attached schedule. It is understood and agreed that the quantities set forth are but estimates, and that the unit prices will apply to the actual quantities whatever they may be.

Accompanying this proposal is a certified or cashier's check or bid bond payable to the order of the Riverside County Flood Control and Water Conservation District, Riverside, California, in the sum of

10% of 0.0 Amount

Dollars ($ 0.00 or _______ )

It is understood and agreed that should the Contractor within ten (10) days after the prescribed forms are presented to him for signature fail to return the contract and furnish acceptable surety bond and insurance, then, at the discretion of the District, the proceeds of said check shall become the property of the District, the Contractor shall be found in default and the project may be awarded to another contractor. The bid bond or check shall be held subject to payment to the District of the difference in money between the amount of the contract with another party to perform the work, together with the cost to the District of redrafting, redrawing and publishing documents and papers necessary to obtain new bids on said work. The bid bond or check shall, in addition, be held subject to all other actual damages suffered by the District. But if the contract is entered into and said bonds and insurance are furnished, or if the proposal is not accepted, then the said check shall be returned to the undersigned.

- VII -

RECEIVED

MAY 03 2017
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
PROPOSAL

For the Construction of Monroe MDP - Monroe Channel, Stage 4, located in the city of Riverside, Riverside County, consisting of the following estimated quantities:

<table>
<thead>
<tr>
<th>SECT. NO.</th>
<th>ITEM NO.</th>
<th>ITEM OF WORK</th>
<th>UNIT</th>
<th>QUANTITY</th>
<th>UNIT COST</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>1.</td>
<td>Mobilization</td>
<td>L.S.</td>
<td>-</td>
<td>-</td>
<td>150,000</td>
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<tr>
<td>11</td>
<td>2.</td>
<td>Water Control</td>
<td>L.S.</td>
<td>-</td>
<td>-</td>
<td>10,000</td>
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<tr>
<td>12</td>
<td>3.</td>
<td>Traffic Control</td>
<td>L.S.</td>
<td>-</td>
<td>-</td>
<td>97,000</td>
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<tr>
<td>13</td>
<td>4.</td>
<td>Clearing and Miscellaneous Work</td>
<td>L.S.</td>
<td>-</td>
<td>-</td>
<td>172,000</td>
</tr>
<tr>
<td>14</td>
<td>5.</td>
<td>Excavation</td>
<td>C.Y.</td>
<td>4,460</td>
<td>1,981</td>
<td>80,000</td>
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<tr>
<td>14</td>
<td>6.</td>
<td>Asphalt Concrete Excavation</td>
<td>S.F.</td>
<td>2,064</td>
<td>2,128</td>
<td>4,316</td>
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<tr>
<td>14</td>
<td>7.</td>
<td>Backfill</td>
<td>C.Y.</td>
<td>1,600</td>
<td>50.6</td>
<td>80,000</td>
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<tr>
<td>14</td>
<td>8.</td>
<td>Controlled Low Strength Material (CLSM)</td>
<td>C.Y.</td>
<td>9</td>
<td>224.6</td>
<td>2,191</td>
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<tr>
<td>14</td>
<td>9.</td>
<td>Filter Material</td>
<td>C.Y.</td>
<td>730</td>
<td>13,000</td>
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</tr>
<tr>
<td>15</td>
<td>10.</td>
<td>Trench Safety System and Falsework</td>
<td>L.S.</td>
<td>-</td>
<td>-</td>
<td>13,000</td>
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<tr>
<td>15</td>
<td>11.</td>
<td>Solid Sheeting Trench Safety System</td>
<td>L.S.</td>
<td>-</td>
<td>-</td>
<td>154,000</td>
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<tr>
<td>16</td>
<td>12.</td>
<td>Class &quot;A&quot; Concrete, Reinforced Concrete Box (5' H x 14' W)</td>
<td>C.Y.</td>
<td>960</td>
<td>4.57</td>
<td>438,720</td>
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<tr>
<td>16</td>
<td>13.</td>
<td>Class &quot;A&quot; Concrete, Reinforced Concrete Box or Precast Reinforced Concrete Box (4' H x 8' W)</td>
<td>L.F.</td>
<td>1,186</td>
<td>464.5</td>
<td>550,897</td>
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<tr>
<td>16</td>
<td>14.</td>
<td>8&quot; Type I Concrete Curb and Gutter per City of Riverside Standard No. 200</td>
<td>L.F.</td>
<td>68</td>
<td>32</td>
<td>2,117</td>
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<tr>
<td>16</td>
<td>15.</td>
<td>8&quot; Type II Concrete Curb per City of Riverside Standard No. 200</td>
<td>L.F.</td>
<td>1,981</td>
<td>13</td>
<td>25,753</td>
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<tr>
<td>16</td>
<td>16.</td>
<td>4&quot; Thick Concrete Sidewalk per City of Riverside Standard No. 325</td>
<td>S.F.</td>
<td>4</td>
<td>275</td>
<td>1,100</td>
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<td>16</td>
<td>17.</td>
<td>Transition Structure No. 2, EACH Station 16+66.93</td>
<td>1</td>
<td>36,200</td>
<td>36,200</td>
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</tr>
<tr>
<td>SECT. NO.</td>
<td>ITEM NO.</td>
<td>ITEM OF WORK</td>
<td>UNIT</td>
<td>QUANTITY</td>
<td>UNIT COST</td>
<td>TOTAL COST</td>
</tr>
<tr>
<td>----------</td>
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<td>16</td>
<td>18.</td>
<td>Transition Structure No. 2, EACH</td>
<td>1</td>
<td>1</td>
<td>16,700</td>
<td>16,700</td>
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<td>16</td>
<td>19.</td>
<td>Transition Structure No. 2, EACH</td>
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<td>1</td>
<td>29,800</td>
<td>29,800</td>
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<td>16</td>
<td>20.</td>
<td>Transition Structure No. 4, EACH</td>
<td>1</td>
<td>1</td>
<td>40,500</td>
<td>40,500</td>
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<tr>
<td>16</td>
<td>22.</td>
<td>Manhole No. 3 EACH</td>
<td>4</td>
<td>2</td>
<td>2,035.</td>
<td>8,140.</td>
</tr>
<tr>
<td>16</td>
<td>23.</td>
<td>Caltrans Manhole Standard B7-11, Detail U43 with Pressure Type Frame and Cover per MH 256</td>
<td>EACH</td>
<td>2</td>
<td>1,740.</td>
<td>3,520.</td>
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<tr>
<td>20</td>
<td>26.</td>
<td>6-Foot Chain Link Fence</td>
<td>L.F.</td>
<td>60</td>
<td>50.</td>
<td>3,000.</td>
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<tr>
<td>20</td>
<td>27.</td>
<td>Sierra 2-Rail Plastic Fence (or approved equal)</td>
<td>L.F.</td>
<td>3,730</td>
<td>63.10</td>
<td>235,363.</td>
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<tr>
<td>21</td>
<td>28.</td>
<td>Miscellaneous Iron and Steel</td>
<td>LBS.</td>
<td>3,200</td>
<td>2.15</td>
<td>7,100.</td>
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<tr>
<td>21</td>
<td>29.</td>
<td>Installation of Reinforced Concrete Box Internal Liner (from Station 30+28 to Station 30+64)</td>
<td>L.S.</td>
<td>----</td>
<td>----</td>
<td>8,400.</td>
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<td>21</td>
<td>30.</td>
<td>Reconstruction of Existing 8&quot; VCP Sewer Encased Crossing (two locations)</td>
<td>L.S.</td>
<td>----</td>
<td>----</td>
<td>5,500.</td>
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<tr>
<td>21</td>
<td>31.</td>
<td>Protection of Existing 8&quot; Encased Waterline (three locations)</td>
<td>L.S.</td>
<td>----</td>
<td>----</td>
<td>3,850.</td>
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<td>21</td>
<td>32.</td>
<td>Extra Directed Work</td>
<td>L.S.</td>
<td>----</td>
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<td>200,000.00</td>
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<td>27</td>
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<td>Dust Abatement</td>
<td>L.S.</td>
<td>----</td>
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<td>7,000.</td>
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<tr>
<td>29</td>
<td>34.</td>
<td>Stormwater and Non-Stormwater Pollution Control</td>
<td>L.S.</td>
<td>----</td>
<td>----</td>
<td>11,000.</td>
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<tr>
<td>29</td>
<td>35.</td>
<td>Non-Stormwater Discharge or Dewatering</td>
<td>L.S.</td>
<td>----</td>
<td>----</td>
<td>23,000.</td>
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<tr>
<td>SECT. NO.</td>
<td>ITEM NO.</td>
<td>ITEM OF WORK</td>
<td>UNIT</td>
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<td>UNIT COST</td>
<td>TOTAL COST</td>
</tr>
<tr>
<td>----------</td>
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<td>-----------------------------------------------------</td>
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<td>----------</td>
<td>-----------</td>
<td>------------</td>
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<tr>
<td>30</td>
<td>36</td>
<td>Riverside Public Utilities (RPU) Power Pole Protection Plan</td>
<td>L.S.</td>
<td>---</td>
<td>2,800.00</td>
<td>2,800.00</td>
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<tr>
<td>32</td>
<td>37</td>
<td>Trench or Bore, Backfill, Restoration and Shoring</td>
<td>L.F.</td>
<td>175</td>
<td>6,050.00</td>
<td>6,050.00</td>
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<tr>
<td>32</td>
<td>38</td>
<td>Furnish and Install 1-Inch Conduit</td>
<td>L.F.</td>
<td>175</td>
<td>1,925.00</td>
<td>1,925.00</td>
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<tr>
<td>32</td>
<td>39</td>
<td>Furnish and Install Service Box 10-Inch by 17-Inch</td>
<td>EACH</td>
<td>2</td>
<td>1,320.00</td>
<td>1,320.00</td>
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<tr>
<td>32</td>
<td>40</td>
<td>Furnish and Install 600V 3#8 CU Street Light Wiring Circuit Feet</td>
<td>L.F.</td>
<td>200</td>
<td>2,100.00</td>
<td>2,100.00</td>
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<tr>
<td>32</td>
<td>41</td>
<td>Remove and Salvage Street Light Standard</td>
<td>EACH</td>
<td>3</td>
<td>4,950.00</td>
<td>4,950.00</td>
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<tr>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>2,499,067</strong></td>
<td></td>
</tr>
</tbody>
</table>

**H & H General Contractors Inc.**

Name of Company

**Box 53**

Address

Highland, CA 92344

City, State, Zip

**33-0682569**

S.S.N. or E.I.N.

**774552**

Contractor's License No. and Classification

**1000004088**

Contractor's DIR Registration No.

**monica@hhgcinc.com**

Email

- VIIIb -
LIST OF SUBCONTRACTORS

Monroe MDP - Monroe Channel, Stage 4
Project No. 1-0-00071-04

Give the name and the location of the place of business of each Subcontractor who will perform work or labor or render service to the General Contractor in or about the construction of the work or improvement, or a Subcontractor who specially fabricates and installs a portion of the work or improvement, in an amount in excess of one-half (½) of one percent (1%) of the General Contractor's total bid. List the bid item numbers of the work each subcontractor will do. If a portion of an item is to be subcontracted, show what percentage of that item is to be subcontracted.

<table>
<thead>
<tr>
<th>Item No. (s)</th>
<th>26, 27</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Subcontractor</td>
<td>Valley City Fence</td>
</tr>
<tr>
<td>Address/City/Phone</td>
<td>1938 10th St. Norco, CA 92860</td>
</tr>
<tr>
<td>License No.</td>
<td>575325</td>
</tr>
<tr>
<td>Subcontractor's DIR Registration No.</td>
<td>1000001617</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Item No. (s)</th>
<th>26, 27</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Subcontractor</td>
<td>D.D. Reinforcing</td>
</tr>
<tr>
<td>Address/City/Phone</td>
<td>P.O. Box 50260 Crealine, CA 92825</td>
</tr>
<tr>
<td>License No.</td>
<td>10204033</td>
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<tr>
<td>Subcontractor's DIR Registration No.</td>
<td>100004033</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Item No. (s)</th>
<th>37 - 41</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Subcontractor</td>
<td>California Professional Engineering, Inc.</td>
</tr>
<tr>
<td>Address/City/Phone</td>
<td>929 Otterborn Avenue, Unit E, La Palma, CA 90633</td>
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<tr>
<td>License No.</td>
<td>793907</td>
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<tr>
<td>Subcontractor's DIR Registration No.</td>
<td>1000001960</td>
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</table>

<table>
<thead>
<tr>
<th>Item No. (s)</th>
<th>37 - 41</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Subcontractor</td>
<td>MSL Electric, Inc</td>
</tr>
<tr>
<td>Address/City/Phone</td>
<td>4938 E. La Palma Ave, Anaheim, CA 92807</td>
</tr>
<tr>
<td>License No.</td>
<td>822450</td>
</tr>
<tr>
<td>Subcontractor's DIR Registration No.</td>
<td>1000000550</td>
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</table>
EXPERIENCE STATEMENT

Bidder submits, as part of his bid, the following statements as to his experience qualifications. Bidder certifies that all statements and information set forth below are true and accurate. Bidder hereby authorizes the District to make inquiry as appropriate regarding his experience.

Bidder has been engaged in the contracting business under this present business name for __________ years.

Bidder's experience in work of a nature similar in type and magnitude to that set forth in the Specification extends over a period of __________ years.

Within the last three years, Bidder has satisfactorily completed the following contracts covering work similar in type and magnitude to that set forth in these Specifications for the following owners (name person, firms, or authorities):

<table>
<thead>
<tr>
<th>Name and Address of Owner/Agency</th>
<th>Representative and Telephone</th>
<th>Type of Work, Year Completed and Dollar Amount</th>
</tr>
</thead>
</table>

*please see attached*
1. **1502-CITY OF PERRIS**
   101 N “D” STREET
   PERRIS, CA 92570
   **BRAD BRODY 951-943-6504**
   PROJECT: MURRIETA ROAD IMPROVEMENTS
   DESCRIPTION: STORMDRAIN, ROADWAY, AND CONCRETE BRIDGE
   AMOUNT: $1,878,233.21
   COMPLETION: 4/1/17

2. **1403- CITY OF CHINO HILLS**
   14000 CITY CENTER DRIVE
   CHINO HILLS, CA 91709
   **YVETTE MARTINEZ 909-364-2783**
   PROJECT: PEYTON DRIVE WIDENING – PHASE 3
   DESCRIPTION: WATER LINE, RCP STORM DRAIN AND STRUCTURES, BOX CULVERT, ROAD CROSSINGS, OPEN CONCRETE CHANNEL AND ACCESS RAMPS, AND ROADWAY
   AMOUNT: $5,156,393.85
   COMPLETION: 9/1/16

3. **1501- RIVERSIDE COUNTY WASTE MANAGEMENT DEPARTMENT**
   14310 FREDERICK ST.
   MORENO VALLEY, CA 92555
   **MANUEL RUIZ 951/486-3239**
   PROJECT: BADLANDS SANITARY LANDFILL
   DESCRIPTION: MASS GRADING AND DRAINAGE IMPROVEMENTS
   AMOUNT: $2,050,396.30
   COMPLETION: 2/26/2016

4. **1201 CITY OF RANCHO CUCAMONGA**
   10500 CIVIC CENTER DR.
   PO BOX 807
   RANCHO CUCAMONGA, CA 91729
   **WAKTER STICKNEY – 909/477-2700**
   PROJECT: WILSON AVE EXTENSION AND REHABILITATION PROJECT
   DESCRIPTION: STORM DRAIN, WATERLINE, AND STREET IMPROVEMENTS
   AMOUNT: $4,995,425.42
   COMPLETION: 10/6/2015

5. **1402 CITY OF PALMDALE**
   38300 SIERRA HIGHWAY
   PALMDALE, CA 93550
   **DAVID WU : 661/267-5100**
   PROJECT: AVENUE S GAP ROAD IMPROVEMENTS
   CITY OF PALMDALE
   DESCRIPTION: STORM DRAIN AND STREET REHAB
   AMOUNT: $4,230,399.20
   COMPLETION: 3/13/2015

6. **1302 RIVERSIDE COUNTY FLOOD CONTROL**
   1995 MARKET ST
   RIVERSIDE, CA 92501
   **KENT ALLEN 951/955-1288**
   PROJECT: SAN JACINTO MDP LINE C STAGE 2
   RIVERSIDE COUNTY FLOOD CONTROL
   DESCRIPTION: STORM DRAIN AND STREET REHAB
   AMOUNT: $7,289,877.00
   COMPLETION: 3/30/2015

7. **1301 COUNTY OF SAN BERNARDINO, DPW**
   825 E 3rd STREET
   SAN BERNARDINO, CA 92415
   **FRANKLIN LUNA (909) 387-7924**
PROJECT: LYTLE CAJON CHANNEL
LOCATION: SAN BERNARDINO
DESCRIPTION: CONCRETE CHANNEL REPAIR
AMOUNT: $3,369,594.00
COMPLETION: 1/31/14

8. 1204 INLAND VALLEY DEVELOPMENT AGENCY AND SAN BERNARDINO INTERNATIONAL AIRPORT AUTHORITY
1601 E 3RD ST
SAN BERNARDINO, CA 92408
MATTHEW CORTEZ (909) 387-8009
PROJECT: 3RD STREET DRAINAGE CULVERT CROSSING REPLACEMENT PROJECT
LOCATION: SAN BERNARDINO
DESCRIPTION: STORM DRAIN AND STREET REHAB
AMOUNT: $1,674,929.88
COMPLETION: 6/30/14

9. 1203 CNC ENGINEERING
255 N. HACIENDA BLVD. SUITE 222
CITY OF INDUSTRY, CA 91744
GERRY PEREZ (626) 333-0336
PROJECT: DIAMOND BAR CREEK RESTORATION PHASE II
LOCATION: DIAMOND BAR
DESCRIPTION: STORM DRAIN/ GRADING
AMOUNT: $4,270,911.90
COMPLETION: 6/17/14

10. 1202 RIVERSIDE COUNTY FLOOD CONTROL
1995 MARKET STREET
RIVERSIDE, CA 92501
KENT ALLEN (951) 955-1200
PROJECT: MIRA LOMA BEACH ST STORM DRAIN
LOCATION: MIRA LOMA
DESCRIPTION: STORM DRAIN
AMOUNT: $3,537,583.15

11. 1104 QUARTZ HILL DRAIN AND 50TH STREET WEST
900 SOUTH FREMONT AVE. 5TH FLOOR
ALHAMBRA, CA 91803
ELIZABETH AJAELO (626) 300-3241
PROJECT: QUARTZ HILL DRAIN AND 50TH ST WEST
LA COUNTY DEPARTMENT OF PUBLIC WORKS
DESCRIPTION: STORM DRAIN
AMOUNT: $11,151,755.12
COMPLETION: 1/9/2013

12. 1102A CNC ENGINEERING
225 N. HACIENDA BLVD. SUITE 222
CITY OF INDUSTRY, CA 91744
GERRY PEREZ (626) 333-0336
PROJECT: DIAMOND BAR CREEK RESTORATION
LOCATION: DIAMOND BAR
DESCRIPTION: BOX STORM DRAIN
AMOUNT: $1,248,333.00
COMPLETION: 05/10/2012
CONSTRUCTION MANAGER: GERRY PEREZ (626) 333-0336 OFFICE (626) 336-7076 FAX & EMAIL: GPerez@cc-eng.com

13. 1101 CITY OF PALM DESERT
73-510 FRED WARING DRIVE
PALM DESERT, CA 92260
JOSEPH GAUGUSH (760) 485-5214
PROJECT: PORTOLA AVENUE AND FRANK SINATRA DRIVE INTERSECTION IMPROVEMENTS
LOCATION: PALM DESERT
DESCRIPTION: PIPE BOX STORM DRAIN AND STREET REHABILITATION
AMOUNT: $3,970,187.00
COMPLETION: 02/09/2012
CONSTRUCTION MANAGER: JOSEPH GAUGUSH (760) 485-5214 OFFICE (760) 341-7098 FAX & EMAIL: jgaugush@yahoo.com
STATEMENT OF LICENSURE

Pursuant to California Public Contract Code §3300, the undersigned does certify as follows:

1. That the pocket license/certificate of licensure I have presented to owner as of this date is my own license, being State of California, Contractors License No. 174252; and

2. That said Contractors License is current and valid; and

3. That said Contractors License is of a classification appropriate to the work to be undertaken for owner, a Class (A) license.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: 11/11/11

Signature

Alfred Troy Hodges, President
Title

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE )

On this the _______ day of _____________, 20___, before me

the undersigned Notary Public, personally appeared

[ ] personally known to me

[ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she executed it.

WITNESS my hand and official seal.

Notary's Signature

- XI -
CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On 4/19/17 before me, **Aledesma, A Notary Public**, personally appeared **Alfred Troy Hodges**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Notary Public Signature]

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

>Title or description of attached document)

>Title or description of attached document continued)

Number of Pages ___ Document Date ___

CAPACITY CLAIMED BY THE SIGNER

□ Individual(s)
□ Corporate Officer
□ Partner(s)
□ Attorney-in-Fact
□ Trustee(s)
□ Other___

INSTRUCTIONS FOR COMPLETING THIS FORM

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• Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they-is (are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
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• Securely attach this document to the signed document with a staple.

www.NotaryClasses.com 800-873-9865
STATE OF CALIFORNIA ) §
COUNTY OF RIVERSIDE )

, being first duly sworn, deposes and says:

That he or she is the party making the foregoing proposal or bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Flood Control and Water Conservation District or anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

His or Her signature

Subscribed and sworn to before me

this ______ day of ______________, 20__

Signature and stamp of Notary
administering oath
AFFIDAVIT FOR JOINT VENTURE OR COPARTNERSHIP CONTRACTOR

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

______________________________, being first duly sworn, deposes and says:

That he or she is a member of the joint venture or copartnership firm designated as

which is the party making the foregoing proposal or bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Flood Control and Water Conservation District or anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

That he has been and is duly vested with authority to make and sign instruments for the joint venture or copartnership by

______________________________

who constitute the other members of the joint venture or copartnership.

Subscribed and sworn to before me

this __________ day of ________________, 20__

______________________________

Signature and stamp of Notary
administering oath

- XIII -
AFFIDAVIT FOR CORPORATE CONTRACTOR

STATE OF CALIFORNIA §
COUNTY OF RIVERSIDE )

Alfred Troy Hodge

being first duly sworn, deposes and says:

That he or she is President

of Hilt General Contractors, Inc.

a corporation which is the party making the foregoing proposal or bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the Riverside County Flood Control and Water Conservation District or anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

His or Her signature

Subscribed and sworn to before me this 11th day of April, 2017.

Signature and stamp of Notary administering oath
CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of San Bernardino }

On 4/19/17 before me, Aledesma, A Notary Public (Here insert name and title of the officer)

personally appeared ** ** ** Alfred Troy Hodges ** ** ** ** ** ** ** ** ** **

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature (Notary Public Seal)

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- Securely attach this document to the signed document with a staple.

A. LEDESMA
Commission # 2077746
Notary Public - California
San Bernardino County
My Comm. Expires Sep 10, 2018

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date, __________

CAPACITY CLAIMED BY THE SIGNER

□ Individual(s)
□ Corporate Officer
□ President
□ Partner(s)
□ Attorney-in-Fact
□ Trustee(s)
□ Other ____________________________

www.NotaryClasses.com 800-873-9865
IRAN CONTRACTING ACT

In accordance with Public Contract Code Section 2204(a), prior to bidding on, submitting a proposal or executing a contract or renewal for a District contract for goods or services of $1,000,000 or more, a Contractor must either:

c) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code Section 2203(b) and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS;

d) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code Section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code Section 2205.)

**Option #1 – Certification**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the Contractor/financial institution identified below, and the Contractor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

<table>
<thead>
<tr>
<th>Contractor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hi-Lite General Contractors, Inc.</td>
<td>33-0882579</td>
</tr>
</tbody>
</table>

By (Authorized Signature)  

Printed Name and Title of Person Signing  

Date Executed  

Executed in Highland, CA  

**Option #2 – Exemption**

Pursuant to Public Contract Code Sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Contractor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

By (Authorized Signature)  

Printed Name and Title of Person Signing  

Date Executed  

Executed in  

- XV -
Recitals:

1. **H & H General Contractors, Inc.** (Contractor), has submitted its Contractor's Proposal to the Riverside County Flood Control and Water Conservation District, (District), for the construction of public work for Monroe MDP - Monroe Channel, Stage 4 in accordance with a Notice to Contractors dated March 21, 2017.

2. Hartford Fire Insurance Company a Connecticut corporation, hereafter called (Surety), is the surety on this Bond.

Agreement: We, Contractor as principal and Surety as surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this Bond is 10% of the amount of the Contractor's Proposal and inures to the benefit of District.

2. This Bond is exonerated by (1) District rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Agreement and furnishes the Bonds and Insurance as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of District resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.

3. Surety for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which District may accept the Proposal and waives notice of any such extension.

4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: April 17, 2017

Hartford Fire Insurance Company

By **Laurie B. Druck**

(Lprinted Name)

Title **Attorney-in-Fact**

(Surety)

H & H General Contractors, Inc.

By **Alfred Troy Hodges**

(Printed Name)

Title **President**

(Contractor)

NOTARY ACKNOWLEDGEMENT REQUIRED FOR EACH SIGNATURE PLEASE ATTACH SEPARATE FORM

NOTARY ACKNOWLEDGEMENT REQUIRED FOR EACH SIGNATURE PLEASE ATTACH SEPARATE FORM
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On April 19, 2019 before me, Tabitha Davenport, Notary Public

personally appeared

Laurie B Druck

Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: ____________________________________________

Document Date: ____________________________ Number of Pages: __________

Signer(s) Other Than Named Above: __________________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name: ____________________________________________

☐ Individual
☐ Corporate Officer
  Title __________________________
☐ Partner -- ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
  Other: __________________________

Signer is Representing: ____________________________________________
KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited:

Laurie B. Druck, Jay P. Freeman, Cynthia J. Young of SAN BERNARDINO, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒ and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

STATE OF CONNECTICUT
COUNTY OF HARTFORD

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that they were so affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force and effect as of April 17, 2017.

Kevin Heckman, Assistant Vice President
CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

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State of California
County of San Bernardino
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WITNESS my hand and official seal.

[Signature]
Notary Public Signature (Notary Public Seal)

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www.NotaryClasses.com 800-873-9865
AGREEMENT

THIS AGREEMENT is made as of June 20, 2017 and is between RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT (District) and H&H GENERAL CONTRACTORS, INC. (Contractor).

IT IS AGREED BY THE PARTIES AS FOLLOWS:

1. **The Work.** Contractor shall furnish all tools, equipment, apparatus, facilities, labor and material necessary to perform the work for **Project No. 1-0-00071-04, Monroe MDP - Monroe Channel, Stage 4** of District, in exact conformity with the Contract Documents (identified below) for the Project, subject to such inspection as District deems appropriate and pursuant to orders and instructions, drawings, etc., issued by District in accordance with the Contract Documents.

2. **Contract Documents.** The Contract Documents for **Project No. 1-0-00071-04, Monroe MDP - Monroe Channel, Stage 4** of District are: (a) Notice to Contractors; (b) Instructions To Bidders; (c) Contractor's Proposal; (d) Agreement; (e) General Provisions; (f) Special Provisions; (g) Detailed Specifications; (h) Plans; (i) Bid Bond; (j) Performance Bond; (k) Payment Bond; (l) Appendices and any other documents included in or incorporated into the contract documents; (m) Orders, Instructions, Drawings and Plans issued by District during the course of the work in accordance with the provisions of the Contract Documents.

   Each of the above-mentioned documents presently in existence are by this reference incorporated herein and each of said documents not now in existence are incorporated herein as of the time of their issuance.

   The Bid Bond is exonerated upon execution and delivery to District in a form satisfactory to District, of the following, duly executed by Contractor and also by its Surety as to the Bonds, Agreement, Certificate of Insurance, Payment Bond, and Performance Bond.

3. **Bonds - Insurance.** Contractor must deliver to District and District must approve, a fully executed Performance Bond in the amount of 100% of the estimated contract price, a fully executed Payment Bond in the amount of 100% of the estimated contract price, and fully executed certificates of insurance evidencing the existence of the insurance required by Subsection 8.02 of the General Provisions. The Payment Bond and Performance Bond must be on forms furnished by District.

   Should any surety on the Payment Bond or Performance Bond be deemed unsatisfactory by the Board of Supervisors of District, Contractor shall upon notice promptly substitute new Bonds in form satisfactory to District.

- XVII -

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

By ____________________________
Chairman of its Board of Supervisors

ATTEST:

KECIA HARPER-IHEM
Clerk of the Board

By ____________________________
Deputy

(Seal)

Hiht General Contractors, Inc.

By ____________________________
Title Alfred Troy Hodges, President

(If corporation affix corporate seal)
CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

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State of California

County of San Bernardino

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Notary Public Signature (Notary Public Seal)

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www.NotaryClasses.com 800-873-9865
EXHIBIT A

(To Agreement for Riverside County Flood Control and Water Conservation District's Project No. 1-0-00071-04, Monroe MDP - Monroe Channel, Stage 4, located in the city of Riverside, Riverside County, California.)

**Contract Price - Payment** - District shall pay Contractor the following sums for the items set forth below in accordance with Contractor's Proposal as accepted by District, which sums shall be paid as provided in the General Provisions and subject to additions and deductions as provided in the Contract Documents.

It is understood that the quantities listed, except for those shown as "Final" or "Lump Sum" are but estimates only and final payment will be based on actual work performed, subject to such adjustments and alterations as elsewhere provided.

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>ITEM OF WORK</th>
<th>UNIT</th>
<th>QUANTITY</th>
<th>UNIT COST</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Mobilization</td>
<td>L.S.</td>
<td>- -</td>
<td>- -</td>
<td>$150,000.00</td>
</tr>
<tr>
<td>2.</td>
<td>Water Control</td>
<td>L.S.</td>
<td>- -</td>
<td>- -</td>
<td>6,000.00</td>
</tr>
<tr>
<td>3.</td>
<td>Traffic Control</td>
<td>L.S.</td>
<td>- -</td>
<td>- -</td>
<td>97,000.00</td>
</tr>
<tr>
<td>4.</td>
<td>Clearing and Miscellaneous Work</td>
<td>L.S.</td>
<td>- -</td>
<td>- -</td>
<td>172,000.00</td>
</tr>
<tr>
<td>5.</td>
<td>Excavation</td>
<td>C.Y.</td>
<td>4,460</td>
<td>$16.75</td>
<td>74,705.00</td>
</tr>
<tr>
<td>6.</td>
<td>Asphalt Concrete Excavation</td>
<td>S.F.</td>
<td>2,064</td>
<td>$2.00</td>
<td>4,128.00</td>
</tr>
<tr>
<td>7.</td>
<td>Backfill</td>
<td>C.Y.</td>
<td>1,600</td>
<td>$50.00</td>
<td>80,000.00</td>
</tr>
<tr>
<td>8.</td>
<td>Controlled Low Strength Material (CLSM)</td>
<td>C.Y.</td>
<td>9</td>
<td>$244.00</td>
<td>2,196.00</td>
</tr>
<tr>
<td>9.</td>
<td>Filter Material</td>
<td>C.Y.</td>
<td>730</td>
<td>$45.00</td>
<td>32,850.00</td>
</tr>
<tr>
<td>10.</td>
<td>Trench Safety System and Falsework</td>
<td>L.S.</td>
<td>- -</td>
<td>- -</td>
<td>13,000.00</td>
</tr>
<tr>
<td>11.</td>
<td>Solid Sheeting Trench Safety System</td>
<td>L.S.</td>
<td>- -</td>
<td>- -</td>
<td>154,000.00</td>
</tr>
<tr>
<td>12.</td>
<td>Class &quot;A&quot; Concrete, Reinforced Concrete Box (5' H x 14' W)</td>
<td>C.Y.</td>
<td>960</td>
<td>$457.00</td>
<td>438,720.00</td>
</tr>
<tr>
<td>13.</td>
<td>Class &quot;A&quot; Concrete, Reinforced Concrete Box or Precast Reinforced Concrete Box (4' H x 8' W)</td>
<td>L.F.</td>
<td>1,186</td>
<td>$464.50</td>
<td>550,897.00</td>
</tr>
<tr>
<td>ITEM NO.</td>
<td>ITEM OF WORK</td>
<td>UNIT</td>
<td>QUANTITY</td>
<td>UNIT COST</td>
<td>TOTAL COST</td>
</tr>
<tr>
<td>---------</td>
<td>--------------</td>
<td>----------</td>
<td>----------</td>
<td>-----------</td>
<td>------------</td>
</tr>
<tr>
<td>14.</td>
<td>8&quot; Type I Concrete Curb and Gutter per City of Riverside Standard No. 200</td>
<td>L.F.</td>
<td>68</td>
<td>$32.00</td>
<td>2,176.00</td>
</tr>
<tr>
<td>15.</td>
<td>8&quot; Type II Concrete Curb per City of Riverside Standard No. 200</td>
<td>L.F.</td>
<td>1,981</td>
<td>$13.00</td>
<td>25,753.00</td>
</tr>
<tr>
<td>16.</td>
<td>4&quot; Thick Concrete Sidewalk per City of Riverside Standard No. 325</td>
<td>S.F.</td>
<td>4</td>
<td>$275.00</td>
<td>1,100.00</td>
</tr>
<tr>
<td>17.</td>
<td>Transition Structure No. 2, Station 16+66.93</td>
<td>EACH</td>
<td>1</td>
<td>$36,200.00</td>
<td>36,200.00</td>
</tr>
<tr>
<td>18.</td>
<td>Transition Structure No. 2, Station 17+77.85</td>
<td>EACH</td>
<td>1</td>
<td>$16,700.00</td>
<td>16,700.00</td>
</tr>
<tr>
<td>19.</td>
<td>Transition Structure No. 2, Station 30+38.97</td>
<td>EACH</td>
<td>1</td>
<td>$29,800.00</td>
<td>29,800.00</td>
</tr>
<tr>
<td>20.</td>
<td>Transition Structure No. 4, Station 10+01.04</td>
<td>EACH</td>
<td>1</td>
<td>$40,500.00</td>
<td>40,500.00</td>
</tr>
<tr>
<td>21.</td>
<td>Junction Structure No. 3</td>
<td>EACH</td>
<td>9</td>
<td>$2,126.00</td>
<td>19,134.00</td>
</tr>
<tr>
<td>22.</td>
<td>Manhole No. 3</td>
<td>EACH</td>
<td>4</td>
<td>$2,035.00</td>
<td>8,140.00</td>
</tr>
<tr>
<td>23.</td>
<td>Caltrans Manhole Standard B7-11, Detail U43 with Pressure Type Frame and Cover per MH 256</td>
<td>EACH</td>
<td>2</td>
<td>$1,760.00</td>
<td>3,520.00</td>
</tr>
<tr>
<td>24.</td>
<td>Aggregate Base, Class 2</td>
<td>C.Y.</td>
<td>50</td>
<td>$64.00</td>
<td>3,200.00</td>
</tr>
<tr>
<td>25.</td>
<td>Hot Mix Asphalt (HMA)</td>
<td>TONS</td>
<td>11</td>
<td>$290.00</td>
<td>3,190.00</td>
</tr>
<tr>
<td>26.</td>
<td>6-Foot Chain Link Fence</td>
<td>L.F.</td>
<td>60</td>
<td>$50.00</td>
<td>3,000.00</td>
</tr>
<tr>
<td>27.</td>
<td>Sierra 2-Rail Plastic Fence (or approved equal)</td>
<td>L.F.</td>
<td>3,730</td>
<td>$63.10</td>
<td>235,363.00</td>
</tr>
<tr>
<td>28.</td>
<td>Miscellaneous Iron and Steel</td>
<td>LBS.</td>
<td>3,200</td>
<td>$2.25</td>
<td>7,200.00</td>
</tr>
<tr>
<td>ITEM NO.</td>
<td>ITEM OF WORK</td>
<td>UNIT</td>
<td>QUANTITY</td>
<td>UNIT COST</td>
<td>TOTAL COST</td>
</tr>
<tr>
<td>---------</td>
<td>------------------------------------------------------------------------------</td>
<td>-------</td>
<td>----------</td>
<td>-----------</td>
<td>------------</td>
</tr>
<tr>
<td>29.</td>
<td>Installation of Reinforced Concrete Box Internal Liner (from Station 30+28 to Station 30+64)</td>
<td>L.S.</td>
<td>- - -</td>
<td>- - -</td>
<td>8,400.00</td>
</tr>
<tr>
<td>30.</td>
<td>Reconstruction of Existing 8&quot; VCP Sewer Encased Crossing (two locations)</td>
<td>L.S.</td>
<td>- - -</td>
<td>- - -</td>
<td>5,500.00</td>
</tr>
<tr>
<td>31.</td>
<td>Protection of Existing 8&quot; Encased Waterline (three locations)</td>
<td>L.S.</td>
<td>- - -</td>
<td>- - -</td>
<td>3,850.00</td>
</tr>
<tr>
<td>32.</td>
<td>Extra Directed Work</td>
<td>L.S.</td>
<td>- - -</td>
<td>- - -</td>
<td>200,000.00</td>
</tr>
<tr>
<td>33.</td>
<td>Dust Abatement</td>
<td>L.S.</td>
<td>- - -</td>
<td>- - -</td>
<td>7,000.00</td>
</tr>
<tr>
<td>34.</td>
<td>Stormwater and Non-Stormwater Pollution Control</td>
<td>L.S.</td>
<td>- - -</td>
<td>- - -</td>
<td>11,000.00</td>
</tr>
<tr>
<td>35.</td>
<td>Non-Stormwater Discharge or Dewatering</td>
<td>L.S.</td>
<td>- - -</td>
<td>- - -</td>
<td>23,000.00</td>
</tr>
<tr>
<td>36.</td>
<td>Riverside Public Utilities (RPU) Power Pole Protection Plan</td>
<td>L.S.</td>
<td>- - -</td>
<td>- - -</td>
<td>2,800.00</td>
</tr>
<tr>
<td>37.</td>
<td>Trench or Bore, Backfill, Restoration and Shoring</td>
<td>L.F.</td>
<td>175</td>
<td>$38.00</td>
<td>6,650.00</td>
</tr>
<tr>
<td>38.</td>
<td>Furnish and Install 1-Inch Conduit</td>
<td>L.F.</td>
<td>175</td>
<td>$11.00</td>
<td>1,925.00</td>
</tr>
<tr>
<td>39.</td>
<td>Furnish and Install Service Box EACH 10-Inch by 17-Inch</td>
<td>EACH</td>
<td>2</td>
<td>$660.00</td>
<td>1,320.00</td>
</tr>
<tr>
<td>40.</td>
<td>Furnish and Install 600V 3#8 CU Street Light Wiring Circuit Feet</td>
<td>L.F.</td>
<td>200</td>
<td>$11.00</td>
<td>2,200.00</td>
</tr>
<tr>
<td>41.</td>
<td>Remove and Salvage Street Light Standard</td>
<td>EACH</td>
<td>3</td>
<td>$1,650.00</td>
<td>4,950.00</td>
</tr>
</tbody>
</table>

**TOTAL** $2,489,067.00
Executed in Four (4) Original Counterparts

PERFORMANCE BOND

Effective date of Bonds June 20, 2017

Recitals:

1. H & H General Contractors, Inc. (Contractor) has entered into an Agreement dated June 20, 2017 with the Riverside County Flood Control and Water Conservation District (District) for construction of public work known as Project No. 1-0-00071-04, Monroe MDP - Monroe Channel, Stage 4.

2. Hartford Fire Insurance Company, a Connecticut corporation (Surety), is the surety under this Bond.

Agreement: We, Contractor as principal, and Surety as surety, jointly and severally agree, state, and are bound unto District, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of $2,489,067.00 and inures to the benefit of District.

Two Million Four Hundred Eight Nine Thousand Sixty Seven and 00/100 Dollars

2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for the Project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of District resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.

3. This obligation is binding on our successors and assigns.

4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 25% without approval of Surety.

THIS BOND is executed as of May 17, 2017

H & H General Contractors, Inc. Hartford Fire Insurance Company

By ______________________________ By ______________________________

Type Name __________________________ Its Attorney in Fact (Surety)

Title President, Alfred Troy Hodges

(Contractor)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged (attach acknowledgments).
CALIFORNIA ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Bernardino  

On 5/24/17 before me, Aledesma, A Notary Public, personally appeared ** ** ** ** Alfred Troy Hodges** ** ** ** ** ** ** ** ** ** ** ** ** *, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature
(Notary Public Seal)

INSTRUCTIONS FOR COMPLETING THIS FORM
This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date.
  - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On May 17, 2017 before me, Cynthia J. Young, Notary Public

personally appeared Laurie B. Druck

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CYNTHIA J. YOUNG
Notary Public, California
San Bernardino County
Commission # 2157044
My Comm. Expires Jul 15, 2020

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: __________________________
Document Date: __________________________ Number of Pages: __________________________
Signer(s) Other Than Named Above: __________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name: __________________________

☐ Individual
☐ Corporate Officer
  Title __________________________
☐ Partner -- ☐ Limited  ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
Other: __________________________

Signer is Representing: __________________________
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: ALLIANT INSURANCE SERVICES INC
Agency Code: 72-186693

☑ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☑ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
☑ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Indiana
☑ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☑ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
☑ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
☑ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
☑ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited:

Laurie B. Druck, Jay P. Freeman, Cynthia J. Young of SAN BERNARDINO, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☑, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

John Gray, Assistant Secretary
M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT } ss. Hartford
COUNTY OF HARTFORD

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

Nora M. Stranko
Notary Public
My Commission Expires March 31, 2018

CERTIFICATE

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of may 17, 2017

Kevin Heckman, Assistant Vice President
PAYMENT BOND

The makers of this Bond are H & H General Contractors, Inc. as Principal and Original Contractor and Hartford Fire Insurance Company, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract dated June 20, 2017, between Principal and Riverside County Flood Control and Water Conservation District (District), a public entity, as Owner, for $2,489,067.00, the total amount payable. THE AMOUNT OF THIS BOND IS 100 PERCENT OF SAID SUM. Said contract is for public work generally consisting of the construction of Monroe MOP - Monroe Channel, Stage 4 project. The beneficiaries of this Bond are as is stated in Section 3248 of the Civil Code and the requirements and conditions of this Bond are as is set forth in Sections 3248, 3249, 3250 and 3252 of said Code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

DATED: May 17, 2017

H & H General Contractors, Inc.
Original Contractor - Principal

Hartford Fire Insurance Company
Surety

By Laurie B. Druck
Its Attorney in Fact

Title President, Alfred Troy Hodges
(If corporation, affix seal)

(Corporate Seal)

STATE OF CALIFORNIA
COUNTY OF __________

SURETY'S ACKNOWLEDGMENT

On __________ before me personally appeared ___________________ known to me to be the person whose name is subscribed to the within instrument as attorney in fact of, __________ a corporation, and acknowledged that he subscribed the name of said corporation thereto, and his own name as its attorney in fact.

Notary Public (Seal)
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of San Bernardino }

On 5/24/17 before me, Aledesma, A Notary Public, personally appeared ** ** ** **Alfred Troy Hodges** ** ** *, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature (Notary Public Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages Document Date

CAPACITY CLAIMED BY THE SIGNER

☐ Individual(s)
☐ Corporate Officer
   President
   (Title)
☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they; is were ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
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- Signature of the notary public must match the signature on file with the office of the county clerk.
- Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
- Indicate title or type of attached document, number of pages and date.
- Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On May 17, 2017 before me, Cynthia J. Young, Notary Public

personally appeared Laurie B. Druck

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia J. Young

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: 

Document Date: 

Number of Pages: 

Signer(s) Other Than Named Above: 

Capacity(ies) Claimed by Signer(s)

Signer's Name: 

[ ] Individual
[ ] Corporate Officer
[ ] Partner -- [ ] Limited [ ] General
[ ] Attorney-in-Fact
[ ] Trustee
[ ] Guardian or Conservator
[ ] Other: 

Signer is Representing: 

Top of thumb here
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS THAT:

☐ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☐ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Illinois
☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited:
Laurie B. Druck, Jay P. Freeman, Cynthia J. Young of SAN BERNARDINO, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☐ and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

STATE OF CONNECTICUT
COUNTY OF HARTFORD

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 17, 2017.

Signed and sealed at the City of Hartford.

Kevin Heckman, Assistant Vice President
CERTIFICATE OF LIABILITY INSURANCE

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the policies below. This certificate of insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder.

Important: If the certificate holder is an additional insured, the policy(ies) must be endorsed. If subrogation is waived, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Producer: License # OC36861
Alliant Insurance Services, Inc.
735 Carnegie Dr Ste 200
San Bernardino, CA 92408

Insured:
H & H General Contractors Inc
PO Box 538
Highland, CA 92346

Certificate Number: CMOUNTZ
Revised Number: 0
Date (MM/DD/YYYY): 5/24/2017

Coverages:

A. Commercial General Liability
   - ESG047968
   - Policy Number: 07/26/2016
   - Policy Effective: 07/26/2017
   - Limits: $1,000,000

B. Automobile Liability
   - BAA57456609
   - Policy Number: 07/26/2016
   - Policy Effective: 07/26/2017
   - Limits: $1,000,000

C. Umbrella Liability
   - LHA242596
   - Policy Number: 07/10/2017
   - Policy Effective: 07/10/2018
   - Limits: $1,000,000

D. Workers Compensation and Employers' Liability
   - T10170316
   - Policy Number: 01/01/2017
   - Policy Effective: 01/01/2018
   - Limits: $1,000,000

Description of Operations / Locations / Vehicles (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Job: Project #1-0-00071-04; Monroe MDP - Monroe Channel, Stage 4
Riverside County Flood Control and Water Conservation District, the County of Riverside and the City of Riverside are additional insureds as respects to general liability per endorsements attached. Replaces and cancels certificate previously issued on 5/17/17.

Certificate Holder:
Riverside County Flood Control and Water Conservation District
Attn: Bob Cullen
1995 Market Street
Riverside, CA 92501

Cancellation:
Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

Authorized Representative:

© 1988-2014 ACORD CORPORATION. All rights reserved.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

<table>
<thead>
<tr>
<th>Name Of Additional Insured Person(s) Or Organization(s)</th>
<th>Location And Description Of Completed Operations</th>
</tr>
</thead>
<tbody>
<tr>
<td>AS REQUIRED BY WRITTEN CONTRACT SIGNED BY BOTH PARTIES PRIOR TO LOSS</td>
<td>ALL LOCATIONS</td>
</tr>
</tbody>
</table>

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. **Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

   However:
   1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
   2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

   If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:
   1. Required by the contract or agreement; or
   2. Available under the applicable Limits of Insurance shown in the Declarations;

   whichever is less.

   This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.
This endorsement changes the policy. Please read it carefully.

**ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE PART**

### SCHEDULE

<table>
<thead>
<tr>
<th>Name Of Additional Insured Person(s) Or Organization(s)</th>
<th>Location(s) Of Covered Operations</th>
</tr>
</thead>
<tbody>
<tr>
<td>AS REQUIRED BY WRITTEN CONTRACT SIGNED BY BOTH PARTIES PRIOR TO LOSS</td>
<td>ALL LOCATIONS</td>
</tr>
</tbody>
</table>

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:**

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
C. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.