



*City of Arts & Innovation*

# City of Riverside

## City Council Special Meeting

### Board of Public Utilities

### Joint Meeting

### Agenda - Revised

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

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Meeting Date: Thursday, January 18, 2018  
Publication Date: Friday, January 5, 2018

6:00 PM

County of Riverside Board Room  
4080 Lemon Street, Riverside  
Originally Published: January 4, 2018

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#### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

## **6 P.M.--County of Riverside Board Room - 4080 Lemon Street**

MAYOR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

### PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council and Board of Public Utilities - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### WORKSHOP

- 2 Joint item with Board of Public Utilities - Fiscal Years 2018-22 Electric and Water Utility Five-Year rate proposal implementing Utility 2.0 Strategic Plan modified Option 1 for electric and water utility infrastructure improvements (Public Utilities) (All Wards)

**Attachments:** [Report](#)  
[Staff Responses to Council Questions](#)  
[Tiered Seasonal Water Rates](#)  
[Key Changes to Electric and Water Rate Structures](#)  
[Revised Electric Utility Rate Alternatives](#)  
[Electric Utility Rate Alternatives](#)  
[Water Utility Rate Alternatives](#)  
[Revised Presentation](#)  
[Presentation](#)

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*The next regular City Council meeting is scheduled for Tuesday, January 23, 2018*

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