



**AGENDA**  
TUESDAY, APRIL 27, 2021  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
COUNTY ADMINISTRATIVE CENTER



1st. Floor - Board Chambers  
4080 Lemon Street, Riverside, California 92501  
(Clerk 951-955-1060)  
[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)

Kevin Jeffries  
1<sup>st</sup>. District

Karen Spiegel  
2<sup>nd</sup>. District  
Chair

Chuck Washington  
3<sup>rd</sup>. District

V. Manuel Perez  
4<sup>th</sup>. District

Jeff Hewitt  
5<sup>th</sup>. District  
Vice-Chair

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**NOTICE**

Pursuant to Government Code Section 54953, Subdivision (b), and Executive Order released on March 12, 2020, and due to precautions related to the spread of Coronavirus COVID-19 all participants and members of the public are encouraged to attend the Board of Supervisors meeting via teleconference.

Any public requesting to call in to speak on an item or during Public Comment must first register at the Clerk of the Board's website at: <https://www.rivcocob.org/comments> 24 hours in advance. Once registered further information will be provided. Please call in prior to 9:00 a.m. on the meeting date.

The public may also submit comments for the board of supervisors meeting by emailing clerk of the board at [cob@rivco.org](mailto:cob@rivco.org)

Please note that if you are not participating in the meeting you do not need to register. You may view the meeting on the clerk of the board's website at <http://riversidecountyca.ig2.com/citizens/default.aspx>

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**9:30 AM**

**CALL TO ORDER**

**INVOCATION BY BRENT SHARIK, VOLUNTEER CHAPLAIN, RIVERSIDE COUNTY FIRE DEPARTMENT**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**COVID-19 RECOVERY STATUS REPORT**

**CLERK OF THE BOARD UPDATE**

**AGENDA BUSINESS ITEMS**

The Board of Supervisors will vote on the remainder of the business items in a block motion once all items to be pulled have been identified. Items may be pulled by the Supervisors, department staff or members of the public by submitting a speaker request form to the Clerk of

the Board staff unless otherwise stated on the agenda.

## **1 ADMINISTRATIVE ACTION**

1.1 15102 CLERK OF THE BOARD: Proof of Publication. [\$0]

## **2 CONSENT CALENDAR**

2.1 15026 SUPERVISOR KEVIN JEFFRIES: Reappointment of Giovanni Aguilar as 1st Alternate to the Good Hope/Meadowbrook Municipal Advisory Council, First District [\$0]

2.2 14409 SUPERVISOR CHUCK WASHINGTON: Renewal of the Revised Local Emergency Declaration for Riverside County due to the epidemic infestation of bark beetles in the Mountain Communities of Idyllwild and Pine Cove, and the positive find of the Golden Spotted Oak Borer (GSOB) in the community of Idyllwild. [\$0]

2.3 15094 SUPERVISOR CHUCK WASHINGTON: Reappointment of Patrick Ellis to the Riverside County Workforce Development Board, Third District. [\$0]

2.4 15132 SUPERVISOR CHUCK WASHINGTON: Reappointment of Allison Renck and Richard Beauchamp to the Anza Valley Municipal Advisory Council, Third District. [\$0]

2.5 15114 SUPERVISOR JEFF HEWITT: Reappointment of Mary Daniel to the San Geronio Pass Municipal Advisory Council Fifth District [\$0]

2.6 15115 SUPERVISOR JEFF HEWITT: Reappointment of Julie Hutchinson to the San Geronio Pass Municipal Advisory Council, Fifth District [\$0]

2.7 15116 SUPERVISOR JEFF HEWITT: Appointment of Dorene Holt to the San Geronio Municipal Advisory Committee , Fifth District [\$0]

2.8 14957 AGRICULTURAL COMMISSIONER: Renewal of Local Emergency in Riverside County due to the discovery of citrus greening disease, or huanglongbing, All Districts. [\$0].

2.9 14958 AGRICULTURAL COMMISSIONER: Renewal of the Local Emergency Declaration for Riverside County due to the spread of Pierce's Disease in the Local Vineyards, District 3. [\$0].

2.10 14991 DEPARTMENT OF PUBLIC SOCIAL SERVICES/IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY: Submittal of the Riverside County In-Home Supportive Services Public Authority and Advisory Committee 2020 Annual Report [Districts - All] [\$0]

2.11 14918 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Approval of Final Tract Map 35815 a Schedule "D" Subdivision in the Santa Rosa Plateau area. District 1. [Applicant Fees 100%]

2.12 14981 TREASURER-TAX COLLECTOR: Receive and File the Treasurer's Monthly Disclosure Report on Investments dated March 2021, All Districts. [\$0]

2.13 15009 TREASURER-TAX COLLECTOR: Receive and file the Treasurer's Purchase Detail Report for March 2021, All Districts. [\$0]

2.14 15011 TREASURER-TAX COLLECTOR: Treasurer's Monthly Statement of County and School Funds for March 2021, All Districts. [\$0]

### **3 POLICY CALENDAR**

3.1 15098 BOS DISTRICT 1: First District Use of Community Improvement Designation (CID) Funds for the Agency/Organization. [\$70,000 - General Fund 100%] (4/5 vote required) **(4/5 Vote Required)**

3.2 15097 BOS DISTRICT 2: Second District Use of Community Improvement Designation (CID) Funds to the Jurupa Valley Chamber of Commerce. [\$2,000.00 - General Fund 100%] (4/5 vote required) **(4/5 Vote Required)**

3.3 15095 SUPERVISOR V. MANUEL PEREZ: Resolution No. 2021-096 Amending and Restating the Resolution Creating the Housing Review Committee Advisory Council for the Unincorporated Area of Coachella Valley

3.4 15060 EXECUTIVE OFFICE: Ordinance No. 858.2 - Introduction of Amendment to Ordinance No. 858 Prohibiting Illegal Fireworks; and Approve and Direct the Auditor-Controller to make the budget adjustments on the attached Schedule A., All Districts. [Total Cost - \$100,000; General Fund Contingency 100%] 4/5th Vote Required **(4/5 Vote Required)**

3.5 15108 EXECUTIVE OFFICE: American Rescue Plan (ARP) Act Funding Allocations

3.6 14012 AGRICULTURAL COMMISSIONER: Cooperative Agreement No. 20-0511-002-SF with the California Department of Food and Agriculture for the Red Imported Fire Ant Program, effective August 1, 2020 through July 31, 2021, All Districts. [\$94,197.50 - 100% State Funds]

3.7 14292 AGRICULTURAL COMMISSIONER: Cooperative Agreement No. 20-1008-000-SA with the California Department of Food and Agriculture for the Noxious Weed Program effective January 15, 2021 through June 30, 2022, All Districts [\$31,971.25 - 100% State Funds]

3.8 14941 BUSINESS AND COMMUNITY SERVICES: Approval of the First Amendment to Professional Services Agreement with Library Systems and Services, LLC for Provision of County Library Services through June 30, 2023. All Districts. [\$5,929,437 - County Library Fund 100%]

3.9 14782 ENVIRONMENTAL HEALTH: Approve the Standard Agreement with the California Department of Education Summer Food Service Program and the Riverside County Department of Environmental Health for Health and Safety Inspections. All Districts. [\$22,538 Total Cost - State Funds 100%]

- 3.10 14479 FACILITIES MANAGEMENT-REAL ESTATE (FM-RE) Adoption of Ordinance No. 861.2, an Ordinance of the County of Riverside Amending Ordinance No. 861 Establishing Procedures and Limited Delegation of Authority for Leases and Licenses of Real Property, and Adoption of Ordinance No. 598.8, an Ordinance of the County of Riverside Amending Ordinance No. 598 Establishing Procedures and Delegating Authority for Disposition or Acquisition of Real Property [All Districts] [\$0]
  
- 3.11 14700 FACILITIES MANAGEMENT (FM) AND RIVERSIDE COUNTY FIRE DEPARTMENT: Riverside County Fire Department North Shore Station 41 and Lake Tamarisk Station 49 Replacement Project - Approval of In-Principle and Preliminary Project Budget, District 4. [\$10,000,000 - Fire Department Budget-General Fund-44%, DIF Eastern Riverside Co Fire Facility 30504 Fund-44%, and Solar 30300 Fund-12%]
  
- 3.12 14716 FACILITIES MANAGEMENT (FM) AND DEPARTMENT OF PUBLIC SOCIAL SERVICES (DPSS): Department of Public Social Services Administration 2nd Floor Refresh Project - California Environmental Quality Act Exempt, Approval of In-Principle and Preliminary Project Budget, District 1. [\$470,942 – Federal-55%, State-18%, Realignment-23%, DPSS Department Budget-General Fund-4%]
  
- 3.13 14781 FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM: Riverside University Health System Medical Center Labor and Delivery/Post-Partum Restroom Repairs Project - California Environmental Quality Act Exempt, Approval of In-Principle and Preliminary Project Budget, District 5. [\$798,217 - RUHS Enterprise Fund 40050 - 100%]
  
- 3.14 14654 FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM - BEHAVIORAL HEALTH: Riverside University Health System Behavioral Health Roy's Desert Springs Emergency Generator Project – California Environmental Quality Act Exempt, Approval of In-Principle, Preliminary Project Budget and Construction Contract with Vincor Construction, Inc., District 4. [\$1,887,808 - State Funds-100%]
  
- 3.15 14706 FACILITIES MANAGEMENT (FM) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM - BEHAVIORAL HEALTH: Riverside University Health System – Behavioral Health Rustin Peer Resource Center Project - California Environmental Quality Act Exempt, Approval of In-Principle and Preliminary Project Budget, District 1. [\$290,653 - State Funds-100%]
  
- 3.16 14602 HOUSING, HOMELESSNESS PREVENTION AND WORKFORCE SOLUTIONS/WORKFORCE DEVELOPMENT DIVISION (HHPWS//WDD): Approve and Execute Amendment No. 3 to the Memorandum of Understanding for the Inland Empire Regional Planning Unit (IERPU) Workforce Innovation and Opportunity Act (WIOA) Subgrants; Delegation of Authority to Director to sign IERPU WIOA Service Agreements; All Districts. [\$0]
  
- 3.17 14617 HOUSING, HOMELESSNESS PREVENTION AND WORKFORCE SOLUTIONS / WORKFORCE DEVELOPMENT DIVISION (HHPWS/WDD): Workforce Innovation and Opportunity Act (WIOA) Riverside County Workforce Development Local Plan and Inland Empire Regional Workforce Development Plan for Program Years 2021-2024; All Districts. [0]

- 3.18 14727 HOUSING, HOMELESSNESS PREVENTION AND WORKFORCE SOLUTIONS/WORKFORCE DEVELOPMENT DIVISION (HHPWS/WDD): Approve the Application to the California Workforce Development Board for Subsequent Designation as a Local Workforce Area and Recertification of the Riverside County Workforce Development Board; [\$0]; All Districts
- 3.19 14666 HUMAN RESOURCES: Approve the Restatement of the County of Riverside Supplemental Contribution Plan, and Participating Employer Adoption Agreements, All Districts. [\$0]
- 3.20 14875 HUMAN RESOURCES: Introduction of Ordinance 440-1765, an Ordinance that amends the current County of Riverside Ordinance No. 440 Relating to Salaries, All Districts. [Total Cost - \$13,500; Fund 40050 RUHS 100%]
- 3.21 15061 HUMAN RESOURCES: Adoption of Resolution No. 2021-095 for Exempt Management, Management, Confidential, and Other Unrepresented Employees [All Districts] [\$30,705,442 Total Cost; \$3,879,854 NCC] [87.4% Department Budgets, 12.6% NCC]
- 3.22 15014 HUMAN RESOURCES & RUHS-MEDICAL CENTER: Classification & Compensation Recommendation to adjust the salary range of the Supervising Clinical Pharmacist classification; and amend Ordinance No. 440 pursuant to Resolution No. 440-9191 submitted herewith, All Districts. [Cost-\$0] [Source of Funds – Department Budget]
- 3.23 15002 PUBLIC SOCIAL SERVICES/IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY: Approve the FY 21/22 Budget for the In-Home Supportive Services Public Authority. All Districts. [\$6,356,961 Total Cost; 48.9% Federal, 41.6% State, 9.5% Fund Balance]
- 3.24 14922 REGISTRAR OF VOTERS: Approval of Election Services for the City of Riverside General Municipal Election. District 1. [\$209,000]; Reimbursement from the City of Riverside to the General Fund].
- 3.25 15004 SHERIFF-CORONER-PA: Acceptance of Fiscal Year 2020 (FY2020) Coronavirus Emergency Supplemental Funding (CESF), Funded by the FY2020 Edward J. Byrne Memorial Justice Assistance Grant (JAG) Program; and Ratify and Approve Grant Agreement with the State of California Board of State and Community Corrections (BSCC), All Districts. [\$3,321,765 – Federal Grant Revenue 100%], 4/5 Vote required. **(4/5 Vote Required)**
- 3.26 15007 SHERIFF-CORONER-PA: Ratify and Approve Agreement with County of Imperial and Other Parties for Acceptance of FY19 Operation Stonegarden (OPSG) Grant Program Subaward, funded by the United States Department of Homeland Security (DHS), passed through the California Governor's Office of Emergency Services (Cal OES) and administered by the County of Imperial, All Districts. [\$69,310 – Federal Funding 100%], 4/5 Vote required. **(4/5 Vote Required)**
- 3.27 15006 SHERIFF-CORONER-PA: Approval of the Job Order Contracting (JOC) bid documents and authorize the Clerk of the Board to Advertise the Job Order Contracts for various contracting services such as; General Building, Electrical and Mechanical Services, All Districts. [\$0]

- 3.28 15030 TRANSPORTATION AND LAND MANAGEMENT AGENCY (TLMA): Adoption of Resolution No. 2021-089 – Setting a Public Hearing Date for the Adoption of Desert Recreation District’s Master Plan, District 4. [\$1,000 Total Cost - 100% TLMA Admin Budget] (CLERK TO ADVERTISE)
- 3.29 14948 TRANSPORTATION AND LAND MANAGEMENT AGENCY/AVIATION: Consent to Bill of Sale Coupled with Sub-Lease between Harry M. Mathewson, (as Seller) and MYF Properties, LLC, (as Buyer) and Consent to Cancellation of Sub-Lease and Issuance of New Sub-Lease with Sale of Aviation Hangar between John Obradovich and Betty Obradovich, (as Sublessor) and MYF Properties, LLC, (as Sublessee) - Jacqueline Cochran Regional Airport, CEQA Exempt. District 4. [\$0] (Clerk of the Board to file the Notice of Exemption)
- 3.30 14500 TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: Resolution No. 2021-042 Amending the Riverside County General Plan - First Cycle of Land Use Element General Plan Amendments for 2021 (General Plan Amendment (GPA) Nos. 190012 and 190017, Ordinance No. 348.4951 Related to GPA NO. 190012, Adopting Ordinance No. 348.4948 Related to GPA NO. 190017. District 4. [Applicant Fees 100%]
- 3.31 14715 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Notice of Completion – Highway 74 and Sophie Street Traffic Signal and Safety Lighting Project and Highway 74 Sign Replacement and Signal Modification Project in the Community of Good Hope. District 1. [\$0]
- 3.32 14728 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION DEPARTMENT: Approval of Amendment Number One to the Agency Reimbursement Agreement by and between CVAG and the County of Riverside for the Avenue 48 Widening Project between Van Buren Street and Dillon Road. District 4. [\$650,000 Total Cost - Local Funds 100%]
- 3.33 14866 TRANSPORTATION AND LAND MANAGEMENT AGENCY/ TRANSPORTATION DEPARTMENT: Reject the Bid of LC Paving & Sealing, Inc. and Accept the Bid and Award the Contract to the Second Low Bidder for the Construction of Lincoln Street Pavement Restoration and Sidewalk Project in the Community of Mecca, District 4. [\$2,558,552 Total Cost - Local Funds 100%]
- 3.34 15131 SUPERVISOR KAREN SPIEGEL AND DISTRICT ATTORNEY: Approve the addition of four full time positions to investigate, process, examine and supervise cases related to online child exploitation in Riverside County by the Riverside County Child Exploitation Team (RCCET); Approve and direct the Auditor-Controller to adjust the budget according to Schedule A and Amend Ordinance No. 440 pursuant to Resolution No. 440-9194 submitted herewith, All Districts. [2 years total cost - \$1,157,577, \$926,062 ongoing cost – General Fund Contingency 100%] (4/5 required)
- 3.35 15143 SUPERVISOR KAREN SPIEGEL & SUPERVISOR V. MANUEL PEREZ: Riverside County Office of Economic Development, All Districts [\$0]
- 3.36 15096 ENVIRONMENTAL HEALTH: Introduction of Ordinance 682.5 Regulating the Construction, Reconstruction, Abandonment and Destruction of Wells. Find the adoption of Ordinance 682.5 to be categorically exempt from the California Environmental Quality Act (CEQA), All Districts. [\$0] (Set for Public Hearing May 11, 2021) (Clerk to Advertise) **(Set for Hearing)**

3.37 14613 Approve the Professional Service Agreement with ClientFirst Technology Consulting for consultant service without seeking competitive bids for two years and Authorize the Chair of the Board to Sign the Agreement on Behalf of the County, All Districts. [Total Cost - \$199,520; Up to \$19,952 in Additional Compensation; 100% Sheriff's Budget]

3.38 14836 TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION DEPARTMENT: Approval of the Utility Agreement between the County of Riverside and Jurupa Community Services District (JCSD) for the relocation of JCSD's facilities within the Jurupa Road/Union Pacific Railroad Grade Separation Project. District 2. [\$4,869,081 Total Cost – JCSD 90%, State Funds 10%]

**4 SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING**

**(NO BUSINESS)**

**5 PUBLIC FINANCING AUTHORITY MEETING**

**(NO BUSINESS)**

**5 COUNTY OF RIVERSIDE ASSET LEASING CORPORATION MEETING**

**(NO BUSINESS)**

**5 RIVERSIDE COUNTY INFRASTRUCTURE FINANCING AUTHORITY MEETING**

**(NO BUSINESS)**

**5 RIVERSIDE DISTRICT COURT FINANCING CORPORATION MEETING**

**(NO BUSINESS)**

**6 INDUSTRIAL DEVELOPMENT AUTHORITY MEETING**

**(NO BUSINESS)**

**7 IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY MEETING**

7.1 14992 IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY: Submittal of the Riverside County In-Home Supportive Services Public Authority and Advisory Committee 2019 Annual Report [Districts - All] [\$0]

7.2 15003 IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY: Approve the FY 21/22 Budget for the In-Home Supportive Services Public Authority. All Districts. [\$6,356,961 Total Cost; 48.9% Federal, 41.6% State, 9.5% Fund Balance]

**8 COMMUNITY FACILITIES DISTRICT LEGISLATIVE BODY MEETING**

**(NO BUSINESS)**

**9 RIVERSIDE COUNTY LIBRARY SYSTEM FOUNDATION MEETING**

**(NO BUSINESS)**

**10 HOUSING AUTHORITY MEETING**

10.1 14611 HOUSING AUTHORITY: Public Hearing for Adoption of Resolution Number 2021-002, A Resolution of the Board of Commissioners of the Housing Authority of the County of Riverside Making Certain Findings Pursuant to the California Health and Safety Code Section 33433; Authorization to Sell Fee Simple Interest in Real Property Located in the City of Jurupa Valley, County of Riverside, State of California, Identified with Assessor's Parcel Numbers 181-041-014, 181-041-013, 181-030-010, 181-030-012 and 181-030-011 ("Property") by Grant Deed to Palm Communities; and Approval of the Disposition, Development and Loan Agreement Between the Housing Authority of the County of Riverside and Palm Communities for the Sale and Development of the Property for Affordable Housing Purposes, District 2, [\$0]; CEQA Exempt (Clerk of the Board to File the Notice of Exemption) **(Set for Hearing)**

**11 FLOOD CONTROL AND WATER CONSERVATION DISTRICT MEETING**

11.1 14870 FLOOD CONTROL DISTRICT: Approve Addenda to Plans and Specifications and Contract Documents; Accept Low Bid and Award the Contract for the Bautista Creek Channel Recharge Basin Expansion, Stage 50, Project No. 4-0-00030-50, District 3. [\$1,808,923 Total Cost – District Funds 100%]

11.2 15038 FLOOD CONTROL DISTRICT: Approve the Restatement of the Riverside County Money Purchase Plan and the County of Riverside Supplemental Contribution Plan and Adopt Said Plans as a Participating Employer, All Districts. [\$0] (Companion Item to MT 14666)

11.3 14974 FLOOD CONTROL DISTRICT: Review and Determine That Emergency Conditions Continue and There is a Need to Continue the Apple Fire and El Dorado Fire Emergency Actions, Nothing Further is Required Under CEQA, District 5. [\$0] (4/5 Vote Required) **(4/5 Vote Required)**

11.4 13902 FLOOD CONTROL DISTRICT: Approval of the Memorandum of Understanding Between the Riverside County Flood Control and Water Conservation District, the March Joint Powers Authority and the March Air Reserve Base, a United States Air Force Reserve Component Installation, Acting by and Through the Commander, 452nd Air Mobility Wing, for Perris Valley Channel Lateral B, Stages 4 and 5, Project Nos. 4-0-00009-04 and 4-0-00009-05, CEQA Exempt, District 5. [\$0]

11.5 14091 FLOOD CONTROL DISTRICT: Approval of Master License Agreement Between the Riverside County Flood Control and Water Conservation District and the City of Moreno Valley for Various Multi-Modal Trails Within the City of Moreno Valley, CEQA Exempt, District 5. [\$0]



11.6 14909 FLOOD CONTROL DISTRICT: Approval of the Multi-Year Joint Funding Agreement Between the Riverside County Flood Control and Water Conservation District and the U.S. Department of the Interior, U.S. Geological Survey for Water Resources Investigations, CEQA Exempt, All Districts. [\$1,279,890 Total Cost - 100% District Funds]

11.7 14911 FLOOD CONTROL DISTRICT: Approval of First Amendment to Lease Between the Riverside County Flood Control and Water Conservation District and Walter's Auto Sales and Service, Inc., RCFC Parcel No. 1072-901, Portion of Assessor's Parcel Number 231-260-028, CEQA Exempt, District 1. [\$0]

**12 COUNTY BOARD AND WASTE RESOURCES MANAGEMENT DISTRICT MEETING**

**C. COUNTY**

12.1 15021 DEPARTMENT OF WASTE RESOURCES: Approve the Restatement of the Riverside County Money Purchase Plan and the County of Riverside Supplemental Contribution Plan and Adopt Said Plans as a Participating Employer, All Districts. [\$0] (Companion Item to MT 14666)

**D. DISTRICT**

**(NO BUSINESS)**

**13 COUNTY BOARD AND REGIONAL PARK AND OPEN SPACE DISTRICT MEETING**

**C. COUNTY**

**(NO BUSINESS)**

**D. DISTRICT**

13.1 15008 REGIONAL PARK & OPEN-SPACE DISTRICT: Approve the Restatement of the County of Riverside Supplemental Contribution Plan, and Participating Employer Adoption Agreements, All Districts. [\$0] Companion Item to MT Item No. 14666

**14 RIVERSIDE COMMUNITY HOUSING CORP. MEETING**

**(NO BUSINESS)**

**15 RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER GOVERNING BOARD MEETING**

**(NO BUSINESS)**

**16 PUBLIC COMMENT**

Members of the public are encouraged to address the Board of Supervisors. Anyone who wishes to speak must submit a comment request card to the board clerk. Each speaker should begin by identifying themselves for the record and is allowed up to three minutes. The digital numbers on the display will turn to red when there are 30 seconds remaining.

No one may give their time to a speaker during the public comment. In accordance with Board Policy A-2, section 14, the Chair requests that all present refrain from any action that might disrupt the orderly course of the meeting. Coarse, crude, profane, or vulgar language, or unsolicited comments from the audience, which disrupts or disturbs the Board meeting, may result in exclusion from the meeting. Board members are not allowed to take formal action on items not on the published agenda. As a result, immediate response to public comments may be limited.

## **17 PRESENTATIONS**

**(SUPERVISOR HEWITT) CONSERVATION APPRECIATION MONTH**

**(SUPERVISOR SPIEGEL) RIVERSIDE COUNTY LAW LIBRARY NATIONAL LAW DAY PROCLAMATION**

**(SUPERVISOR SPIEGEL) ESSENTIAL WORKER DAY PROCLAMATION**

## **18 ITEMS PULLED FOR DISCUSSION**

## **19 PUBLIC HEARINGS**

19.1 14907 ENVIRONMENTAL HEALTH: PUBLIC HEARING - Adopt the Annual Rate Adjustment to Waste Collection for Burrtec Waste and Recycling, Inc. within Riverside County Waste Franchise Area 12, District 4. [\$0] (Introduced April 13, 2021)

19.2 14910 ENVIRONMENTAL HEALTH: PUBLIC HEARING - Adopt the Annual Rate Adjustment to Waste Collection for Waste Management of Inland Empire, A Division of USA Waste of California, Inc. Waste Management Collections and Recycling, Inc. within Riverside County Waste Franchise Areas 1, 3, and 4, Districts 1, 2, 3, and 5. [\$0] (Introduced April 13, 2021)

19.3 14912 ENVIRONMENTAL HEALTH: PUBLIC HEARING - Adopt the Annual Rate Adjustment to Waste Collection for Desert Valley Disposal, Inc. within Riverside County Waste Franchise Area 10, Districts 4 and 5. [\$0] (Introduced April 13, 2021)

19.4 14913 ENVIRONMENTAL HEALTH: PUBLIC HEARING - Adopt the Annual Rate Adjustment to Waste Collection for CR&R, Inc. within Riverside County Waste Franchise Areas 5, 6, 7, 8, 9 and 13, All Districts. [\$0] (Introduced April 13, 2021)

## **20 10:00 A.M. COUNTY GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS MEETING**

**(NO BUSINESS)**

**21 10:00 A.M. COUNTY LAND USE PUBLIC HEARINGS MEETING**

21.1 14897 TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON GENERAL PLAN AMENDMENT NO. 200001, CHANGE OF ZONE NO. 1900051 – Applicant: Wah Taing - Engineer/Rep: Massoud Ghiam - First Supervisorial District- Lakeland Village Zoning District - Elsinore Area Plan - Community Development: Commercial Retail (CD:CR) – 0.13 Acres- Location: southeast of Evergreen Street and southwest of Grand Avenue - Zoning: General Commercial (C-1/C-P) - REQUEST: The General Plan Amendment is a proposal to change the Land Use designation of the project site from Community Development: Commercial Retail (CD:CR) to Community Development: Medium Density Residential (CD:MDR). The Change of Zone is a proposal to change the existing zoning classification of the project site from General Commercial (C-1/C-P) to One-Family Dwellings (R-1). The purpose behind the General Plan Amendment and Change of Zone is to be able to construct a one family dwelling on the property. A one family dwelling is not permitted by the current zoning classification of the property. APN: 381-273-004. District 1. [Applicant Fees 100%]

21.2 15024 TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON CHANGE OF ZONE NO. 7862, ORDINANCE NO. 348.4958, AND TENTATIVE TRACT MAP NO. 36784 - Intent to Adopt a Negative Declaration EA42764 - Applicant: Rod Arsalan – Engineer/Representative: AC Engineering Group – Owner: Mehraban and Dilshad Yazdani – Third Supervisorial District – Rancho California Zoning Area – Southwest Area Plan: Community Development: Medium Density Residential (MDR) (2 – 5 du/ac) – Location: North of Anza Road, East of Corte Mislanca, South of Monte Verde Road, West of Via Pascal – 10.08 Acres – Zoning: Residential Agricultural – 5 Acre Minimum (R-A-5) – PROJECT DESCRIPTION: Tentative Tract Map No. 36784 is a schedule “A” subdivision of 10.08 acres (gross) into 30 single-family residential lots with a minimum lot size of 7,200 square feet. Ordinance No. 348.4958 and Change of Zone No. 7862 is a proposal for a modification to the existing zoning classification of the project site from Residential Agricultural – 5 Acre Minimum (R-A-5) to One-Family Dwellings (R-1) – APN: 917-310-034, 917-310-035. District 3. [Applicant Fees 100%]

**22 COMMENTS**

**BOARD MEMBERS (5 MINUTES)**

**BOARD COMMITTEE REPORT / UPDATE**

**EXECUTIVE OFFICER / STATE BUDGET UPDATE**

**COUNTY COUNSEL REPORT ON CLOSED SESSIONS**

**23 MEMORIALS / ADJOURNMENTS**

**CONCURRENT EXECUTIVE SESSION-COUNTY OF RIVERSIDE, GOVERNING BOARD OF THE RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER, SUCCESSOR AGENCY**

**TO THE REDEVELOPMENT AGENCY, REGIONAL PARK AND OPEN SPACE DISTRICT, FLOOD CONTROL AND WATER CONSERVATION DISTRICT, WASTE RESOURCES MANAGEMENT DISTRICT, HOUSING AUTHORITY, RIVERSIDE COMMUNITY HOUSING CORP., IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY AND COMMUNITY FACILITIES DISTRICTS.**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.9:

A Conference with Legal Counsel-Existing Litigation: (Subdivision (d)(1) of Government Code Section 54946.9)

15120 A.1 Skyler Diaz v County of Riverside, a public entity; Michael Dean and DOES 1 through 10, Jointly and Severally (RCSC Case No. CVRI2101557)

15121 A.2 Alexandrew Orellana, individually, and as successor in-interest to deceased, Jose Orellana v. County of Riverside, a governmental entity; Jonathan Lun, an individual; Brian Clark an individual; Jeffrey Gordon, an individual; Christina Banuelos; an individual; DOES 5 through 10, inclusive (USDC Central District Case No. 5:19-cv-01263-JGB-SHK)

15122 A.3 Jason Warren, Individually vs. County of Riverside, Deputy McBride, an individual, Deputy Homan, an individual, Deputy Cervantes, an individual Deputy Alvarez, an individual, Deputy Huante, an individual, Deputy Kramer, an individual, Sergeant Lohr, an individual Nurse Cox, and individual Deputy Rocha, an individual and Nurse Julie, an individual (USDC Central District Case No. 5:18-cv-01280-DMG(SPX))

15123 A.4 Imperial Irrigation District v. County of Riverside, et al. (LACSC Case No. BS175175)

15136 A.5 In re: National Prescription Opiate Litigation (Case No. 1:17-CV-2804)

B Conference with Legal Counsel-Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code Section 54956.9:

15124 B.1 One potential case

C Conference with Legal Counsel-Anticipated Litigation: Initiation of litigation pursuant to subdivision (d)(4) of Government Code Section 54956.9:

15126 C.1 One potential case

D With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.6:

15127 D.1 Conference with labor negotiator: Agency Negotiator – Brenda Diederichs, Asst. County Executive Officer Employee organizations – Management/Confidential, Unrepresented, RCDDAA, RSA, SEIU, LIUNA, UDW and LEMU

E With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957(b)(1):

**(NO BUSINESS)**

**RECESS TO LUNCH**