



# RIVERSIDE COUNTY AIRPORT LAND USE COMMISSION

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County Administrative Center  
4080 Lemon St, 14<sup>th</sup> Floor  
Riverside, CA 92501  
(951) 955-5132

9:30 A.M.

May 26, 2021

**SPECIAL MEETING**

## AGENDA

County Administrative Center  
4080 Lemon Street, 1st Floor Board Chambers  
Riverside, California, 92501 [www.rcaluc.org](http://www.rcaluc.org)

Any person wishing to speak in person must complete a "Speaker Identification Form" and submit it to the Hearing Secretary. Public access to the meeting will be limited and social distancing will be enforced. To speak remotely, please see below. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information but wish to be on record, provide your name, address, and state that you agree with the previous speaker(s).

Pursuant to Executive Order N-25-20, this meeting will be conducted by teleconference and at the Place of Hearing, as listed above. Public Comments will be accepted remotely via teleconference. To submit your request to speak remotely please visit: <http://www.rcaluc.org/Speak> and complete the electronic form prior to the meeting. You will receive an email confirming your request that will provide further instructions. Additional information is available on the ALUC website.

The staff report and related documentation for each agenda item are available online at our website at [www.rcaluc.org](http://www.rcaluc.org). Written comments may be submitted to the Riverside County ALUC by e-mail or by U.S. mail to Riverside County Administrative Center, 4080 Lemon Street, 14<sup>th</sup> Floor, Riverside, California 92501. All correspondence received during or after the meeting will be distributed to the ALUC or retained for the official record. Any person wishing to make a presentation that includes printed material, video or another form of electronic media must provide the material to the Project Planner at least 48 hours prior to the meeting.

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Barbara Santos, ALUC Commission Secretary at (951) 955-5132 or E-mail at [basantos@rivco.org](mailto:basantos@rivco.org). Request should be made at least 72 hours prior to the scheduled meeting.

### 1.0 INTRODUCTIONS

#### 1.1 CALL TO ORDER

#### 1.2 SALUTE TO FLAG

#### 1.3 ROLL CALL

### 2.0 PUBLIC HEARING: CONTINUED ITEMS

None

## **AIRPORT LAND USE COMMISSION**

**May 26, 2021**

### **3.0 PUBLIC HEARING: NEW CASES**

#### **MARCH AIR RESERVE BASE**

3.1 ZAP1465MA21 – City of Moreno Valley (Representative: Chris Ormsby, Senior Planner) – City of Moreno Valley Case Nos. PEN19-0240 (General Plan Comprehensive Update), PEN21-0030 (Zoning Ordinance Amendment). A City-initiated proposal to adopt an updated General Plan (“General Plan 2040”) including the following Elements: Land Use and Community Character, Economic Development, Circulation, Parks and Public Services, Safety, Noise, Environmental Justice, Healthy Community, Open Space and Resource Conservation, and Housing, to serve as the statement of the community’s vision for the City’s long-term development, and so as to bring the Plan into consistency with the 2014 March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan (ALUCP). The City also proposes to amend its Development Code text to require new uses and development to be consistent with the General Plan Update, and to comply with the 2014 March ALUCP, including adding Section 9.07.060 relating to Airport Land Use Compatibility Plan (All Compatibility Zones [A, B1-APZ-I, B1-APZ-II, B2, C1, C2, D and E] of the March Air Reserve Base/Inland Port Airport Influence Area). Staff Planner: Paul Rull at (951) 955-6893, or e-mail at [prull@rivco.org](mailto:prull@rivco.org)

Staff Recommendation: CONSISTENT

### **4.0 PUBLIC HEARING: MISCELLANEOUS ITEMS**

None

### **5.0 ADMINISTRATIVE ITEMS**

None

### **6.0 APPROVAL OF MINUTES**

None

### **7.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA**

### **8.0 COMMISSIONER’S COMMENTS**

