

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM:**

(ID # 11869)

**MEETING DATE:**

Tuesday, February 4, 2020

**FROM :** COUNTY COUNSEL:

**SUBJECT:** A.1 Shafique Patel v. County of Riverside; Deputy Michael Curtis; and Does 1 through 10, inclusive (Case No. 5:17-CV-01925)

**ACTION:**

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**MINUTES OF THE BOARD OF SUPERVISORS**